

The Red Review

2015-2016 August/September Vol. 1

clarksonpublicschools.org

From the Administrator's Desk

by Rich Lemburg

As summer starts to wind down we are excited about the upcoming 2015-2016 school year for Clarkson Public Schools. Each new school year has unique and memorable moments for everyone involved and brings new opportunities and memories for the students, staff, and community. The school year begins with staff in-services on August 17th-19th and students starting on Thursday, August 20th. Thursday will be a 1:00 dismissal and full days begin on Friday, August 21st.

I would like to welcome five new staff members to the Clarkson Public School family as we begin the school year. Andrew Faltys will be our new Middle School Social Studies Teacher. Ryan Dusso will be our new PreK-12 Music Teacher. He will also direct the chorus for both Clarkson and Leigh Community Schools and Kevin Welsch will direct both bands in a combined effort. Also joining us this year as paras are Sara Prinz, Jamie Bowlin and Shellea Schnelle. We are looking forward to what these five people will bring to our school.

As we are currently preparing for the upcoming year, I would like to thank our summer help for their efforts in getting the school ready for the upcoming school year. Pat Nebola, Leah Indra, Destiny Indra, Dale Novak, Bryan Becker, Shane Svoboda, Colby Becker, Brad Bunner and Travis Stanley have done a great job of remodeling, painting and prepping the school grounds for the school year.

Clarkson Public Schools will be hosting our annual Open House for the start of the school year on Tuesday, August 25th from 6:00-7:30. This will be an opportunity for the parents to visit their child's classrooms, meet their child's teacher or teachers, and open up communication lines for the upcoming school year. We will be serving hotdogs, chips, and pop during the open house. There will be a parent's informational meeting in the gym with a drawing for door prizes. I really encourage everyone to come.

We will be starting our Pre-School on Monday, August 31st. This is a great program that allows three and four year olds a jumpstart on their education. If you have not registered for the Pre-School please call us at school, 402-892-3454 or email Amy Gurnsey at agurnsey@clarkson.esu7.org or me at rlensburg@clarkson.esu7.org. We will be sending out updated information to eligible students and parents.

Your child/children will be bringing home a copy of the handbook after the first day of classes on Thursday, August 20th. Please look through the handbook and sign the parental consent forms in the back of the handbook. The signature sheets are due back into school by Friday, August 28th. With the use of the Blackboard system it is vital for us to have your updated information so you may be contacted for changes to the calendar, school closings, etc. Please make sure that on the forms you fill out for the school, that we have your updated home and cell phone numbers along with your current email address.

Please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website at <http://www.clarksonpublicschools.org>. Amy Gurnsey does a great job of keeping the calendar updated and as parents you can track your children's grades, lunch, attendance and see videos on student life and activities.

I am looking forward to a great school year. As the school year goes along and you ever have any questions, comments, or concerns please email me at rlensburg@clarkson.esu7.org or call the school.

It is a Great Day to be a Patriot!

The Red Review is a monthly publication of the
Clarkson Public Schools,
PO Box 140, Clarkson NE 68629

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School begins AUGUST 20th!!

Classes for grades K-12 will commence at **8:10 a.m.** on Thursday, August 20th. High school students should report to the new gym at 8:10 a.m. for orientation. Elementary students report to the multipurpose room. School will be dismissed at 1:00 p.m. with buses running. A normal school day will run from **8:10 a.m. to 3:40 p.m.**, this includes kindergarten.

School Registration

Kindergarten students must reach their fifth birthday on or before July 31, 2010. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.

Activity Calendar

We will not be printing an activity calendar this year. Calendars will be posted on our website clarksonpublicschools.org. There are too many changes made throughout the school year that make the year calendar ineffective.

Picture Day

Photographs Scheduled

The photographer from Lifetouch National School Studios Inc. will be at Clarkson on Tuesday, August 25th. Each student will have their picture taken. If you choose to purchase photographs you must give your order form and check to the photographer. Checks need to be made payable to the photographer. The photographer will not accept combined order forms or checks from families. Order forms will be handed out to students on August 21st.



Counselor's Corner

By Jennifer Kappel

The start of the school year is fast approaching! Schedules can be accessed on JMC through the school website before school starts. If you would like to meet with me about your schedule, I would be happy to do that. If students want to make changes on their schedule, please meet with me before school begins. I will be available to meet with students Thursday, August 13th from 7:30am to 4pm or Wednesday, August 19th from 8am to 4pm. If these dates don't work for you, please let me know: jkappel@clarkson.esu7.org.

Please utilize the school's website: clarksonpublicschools.org

1. Select the link JMC Gradebook
2. Click on the Students (or Parents) icon.
3. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.





Patriot Football

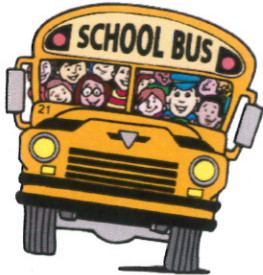
By Jim Clarkson

A new season is here. Patriot support is awesome and we are excited to get things going and represent our great schools. We have conditioning week starting August 3rd and practice starting August 10th. We will have a High School parent's meeting on Tuesday, August 11th.

**3rd-6th Grade Youth Football Camp
August 5th and 6th (No Cost)
6-8 pm at Football field in Leigh**

**Junior High Football Camp
August 3rd - August 6th
4-5:30 pm at Clarkson Practice Field**

**High School Parents Meeting August 11th 6:30
pm at Clarkson Gym.**



Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:45 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 20th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).



Season Activity Passes

For the 2015-2016 school year, admission to athletic events will be adults \$5.00 and students \$4.00. We are offering fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Family fall

(two adults and an unlimited number of children-through high school) \$75.00

Individual winter - \$25.00

Family winter

(two adults and an unlimited number of children-through high school) \$75.00

Individual year - \$45.00

Family year -

(two adults and an unlimited number of children-through high school) \$140.00

These passes can be purchased at the high school office (892-3454) after August 20th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours.

*If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.





Food Service

Breakfast At School

Mornings can be really crazy! The alarm doesn't go off, the kids don't want to get up, there's no time to eat breakfast before the bus comes or they're just not ready to eat. Or maybe your teenager grabs a can of soda and a candy bar on the way to school. If this sounds like your house, we have good news for you.

Breakfast will again be available at Clarkson Public Schools. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork. So take advantage of this opportunity to start the day on the right foot. Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

Serving time: 7:45-8:05 a.m.

Price: \$1.75 per meal,

\$.30 reduced*, free* (*if qualified)

No advance registration necessary! All students are welcome every day!

Each day your student will be served milk, juice and will have their choice between cereal, a cereal bar, or the main offered that day.

School lunch prices will be \$2.45 for grades K-6, \$2.70 for grades 7-12. If you do not want your child(ren) to purchase extras, you need to discuss that with your child(ren) so they know. We will not be able to control if students get extras. We are looking forward to serving your children nutritious and exciting school lunches this year.

Lunches will be served the first day of school. Free and reduced price meals will be available to those who qualify. 2015-2016 application forms will be given to the oldest child in each family the first day of school. Complete the application and return it to the office by Friday, August 28th. Students who received free or reduced meals at the end of last school year will continue to receive them until this year's application is approved, changed or denied or 30 days into the school year.

In your student's packet of information, your family should receive a Free and Reduced Price Meal Application. This application actually serves two purposes:

1) It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. This includes full-price, reduced-price or free School Breakfast as well!!

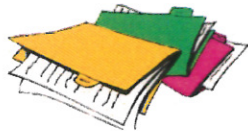
2) The application is also used to determine how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school.

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore the district is asking lunch account holders to keep their accounts up to date. Due to the increased charging of meals and extras, a different limit has been set on the amount of money a student/family will be allowed to charge before action is taken. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. Any student/family with charges of \$100.00 or more will receive a peanut butter and jelly sandwich, milk, vegetable and fruit for lunch. The student will be charged the regular price meal. Cereal will be given at breakfast and absolutely no extras will be charged. We feel this is a better approach than not allowing students to eat until charges are paid. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a

positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account. Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.

Please make sure to fill out the Free and Reduced meal application that will be sent home on the first day of school as your family may qualify for free or reduced meal prices.



Puzzled by All the Forms??

Your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

Each K-12 student should receive a Student Assurance Services insurance application form and cover letter with waiver form. If you decide to insure your child through this insurance plan you need to:

- 1) complete the application form,
- 2) enclose a check made out to Student Assurance Services, Inc. and
- 3) return both to the school office by Friday, August 28th. If you do not intend to purchase Student Assurance Services insurance:
 - 1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,
 - 2) return the waiver form with your signature to the office by Friday, August 28th.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

We will have one student handbook for students K-12 this school year. Each student will receive a handbook. At the back of each handbook are forms, which require signatures. Your signature indicates that you have read and understand the guidelines established by Clarkson Public School. Please sign in the

indicated places and return the forms to your child's teacher or the high school office by Friday, August 28th. **Please note the additional medical information sheets and the Computer Usage Agreement (grades 7-12) in the handbook.**

The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Friday, August 28th.

If you did not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Friday, August 28th.



Physical Education News

By Jim Clarkson

The school year is upon us! A reminder that as school starts to please have all your Physical Education needs. By needs I mean, please have quality shoes. I understand that shoes can be expensive, but please try not to buy black sole Wal-Mart brand shoes as they leave black marks on the gym floors. White soles are good, or even older shoes that have been cleaned up are also okay.

As school starts all Elementary parents please be aware of your child's PE days. We will be going outside some days so please have your child wear shoes on those days and not flip flops. I want them to be able to have full participation out of class. Thank You. I can't wait to get going.

School Hours and Inclement Weather

The school day will begin at 8:10 a.m. and end at 3:41 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a Blackboard message will be sent via the phone number and the email address you furnish.



**Go
Patriots!**



Back to School "Spirit Night"

On Friday, August 21st at 6:30 p.m. Clarkson Booster Club will be hosting "Spirit Night" in the Clarkson City Park to kick off the new school year. We will be serving burgers, chips and beans. If you are interested in becoming a member it is \$10.00 per person and your meal is free. Business memberships are \$30.00 along with a C-L Patriots sticker for business windows made by Mr. Bailey.

Holly Svehla will be taking pictures for the athletic buttons and team pictures. She will be starting at 6:00 p.m. and this includes football, volleyball, basketball, wrestling, softball, dance, cheer and track. Order forms will be available at Spirit Night. Please have order forms and money handed in that night. Buttons are \$5.00 each.

Holly Clarkson is making Patriot Scallop Stones. The cost is \$20.00 each. Stones can be purchased at the park or to order one call 402-892-9846. Clarkson Booster Club will also be selling Patriot items. Cheer Mitts for \$2.00 each or 3 for \$5 and C-L Wrist Bands for \$2.00 each.

We want to give a huge Thank you to the coaches and community supporters! 100% of the money we receive in donations & memberships goes back into your community through local purchases for Spirit Night, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year. Also, thank you to Dan Koliha for the use of the grills. If you have any questions about Clarkson Booster Club please feel free to call. Beckie Janousek - home 402-892-3851 or Trish Paprocki - home 402-487-2831 or cell 402-841-4603

Blackboard Communication

Clarkson Public Schools will again be using the program Blackboard. This program will be used to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be receiving a paper to fill out at the beginning of the school year. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your home number, cell phone number, and any other number(s) you want called. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.

Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers.

Please keep us informed! Call us by 8:30 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student bring a note explaining the reason for the absence.

Immunization Requirements for 2015-2016 School Year

A second dose of varicella (chickenpox) or documentation of varicella disease **will be required from all students, K-12**, under the rules and regulations (Title 173, chapter 3). Although not a legal requirement until the 2011-2012, 2 doses of varicella have been the routine immunization recommendation since 2006 by the Centers for Disease Control and Prevention (CDC), the American Academy of Pediatrics and the American Academy of Family Physicians. Previous rules and regulations (2004) have required all students to have at least one varicella immunization or documentation of disease on file.

Documentation of varicella disease can be signed by healthcare providers or parents/guardians. If a student has had varicella disease, no varicella immunizations are needed.

Exemptions that apply to school immunization requirements:

- * Medical waiver from an MD, DO, nurse practitioner or physician's assistant documenting the reason for the identified vaccine;

- * Notarized religious affidavit.

Because the immunization rules and regulations have a provisional immunization clause, no child will be prevented from beginning the school year. The provisional enrollment status allows children who have received at least one of each of the required immunizations to attend school as long as they are moving as quickly as medically-feasible to complete the series.

Reminder: Entering 7th graders also need documentation of a dose of Tdap (tetanus-diphtheria-pertussis).

The regulatory authority for this requirement is found in Title 173 Nebraska Administrative Code Chapter 3, as revised 7/13/10, sections 3-008.01B and 3-008.01C (page 4). Find the full text of the regulations:

http://www.sos.ne.gov/rules-and-regs/regsearch/Rules/Health_and_Human_Services_System/Title-173/Chapter-3.pdf.

For a useful chart of school-entry immunization requirements, see the DHHS Immunization Program website for schools. Scroll to the bottom for documents related to

compliance:

http://www.dhhs.ne.gov/immunization/school_i.htm.

For more information, contact the Immunization Program at 402-471-6423.

Reminder for all kindergarten and 7th grade students to have their immunizations completed before the start of school. The following are the required immunizations for these students:

- 3 doses DTaP, DTP, DT, or Td vaccine
- 3 doses Polio vaccine
- 2 doses MMR vaccine
- 3 doses Hepatitis B vaccine
- 2 doses of varicella (chickenpox) vaccine or written documentation of chickenpox from parent or health care provider

Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission to use the phone to make local calls. Calls must be limited to three minutes. In an emergency a student must get permission from the office to make a long distance call.

Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we

measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offers smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

Clarkson School District

Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Administrator Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Administrator, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

*Title IX of the 1972 Education Amendments

*Title VI of the Civil Rights Act

*Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Administrator, Rich Lemburg, Human Rights Officer of the District (892-3454).

2015/16 School Calendar

August 2015						
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30	31					

September 2015						
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October 2015						
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November 2015						
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29	30					

Aug 17-19 - Teacher Workdays (Marzano Aug 17)
Aug 20 - First Day of School 1:00 dismissal

Sept 7 - Labor Day no school
Sept 28 - 1:00 Dismissal teacher inservice

Oct 1 P/T conferences
Oct 7 - 1:00 Dismissal (p/t comp time)
Oct 16 - end of 1st qtr 41 days
Oct 30 -NO School Fall Break

Nov 16 1:00 Dismissal teacher inservice
Nov 25-27 -NO School Thanksgiving Bre

December 2015						
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January 2016						
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31						

February 2016						
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28	29					

March 2016						
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27	28	29	30	31		

Dec 21 Finals
Dec 22 End of 2nd Qtr 43 days
Dec 22 Finals - 1:00 Dismissal NO Elem
Dec 23-31 NO School-Winter Break

Jan 1 - NO School Winter Break
Jan 8 - NO School Marzano Training
Jan 25 - 1:00 Dismissal teacher inservice

Feb 9 P/T conferences
Feb 12 1:00 Dismissal (p/t comp time)
Feb 22 - 1:00 Dismissal - teacher inservice
Feb 24 - external school improvement visit

Mar 4 NO School Spring Break
Mar 10-End of 3rd Qtr 47 days
Mar 11 NO School Spring Break
Mar 25, 28 NO School Easter Break

April 2016						
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May 2016						
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June 2016						
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July 2016						
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31						

Federal holidays 2015/16

Sep 7, 2015 Labor Day
Oct 12, 2015 Columbus Day
Nov 11, 2015 Veterans Day

Nov 26, 2015 Thanksgiving Day
Dec 25, 2015 Christmas Day
Jan 1, 2016 New Year's Day

Jan 18, 2016 Martin Luther King Day
Feb 15, 2016 Presidents' Day
May 30, 2016 Memorial Day

Jul 4, 2016 Independence Day

May 14 Graduation
May 19 Finals
May 20 Finals 1:00 Dismissal - NO Elem
May 23 End of 4th Qtr 49 days
May 23 Last day of School (Grades 1-11) 11:30 Dismissal
May 24 Teacher Workday

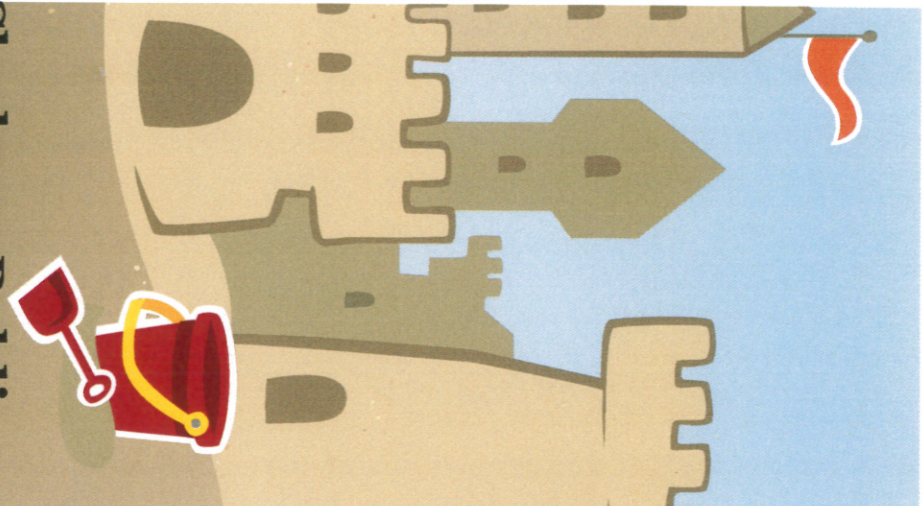
(3-10-15) dates/times subject to change

Calendar Events August 2015

Sun	Mon	Tue	Wed	Thur	Fri	Sat
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2 Clarkson Historical Museum Open House 11:30-4:00	3 JH Football Camp 4:00-5:30 in Clarkson Preseason Softball Conditioning	4 JH Football Camp 4:00-5:30 in Clarkson Preseason Softball Conditioning	5 JH Football Camp 4:00-5:30 in Clarkson Activity Director's Meeting Youth Football Camp 6:00-8:00 p.m. in Leigh Preseason Softball Conditioning	6 Football Strength Testing 4:00 in Clarkson JH Football Camp 4:00-5:30 in Clarkson Youth Football Camp 6:00-8:00 p.m. in Leigh Preseason Softball Conditioning	7 Football Athletic Testing 5:00 p.m. in Columbus Preseason Softball Conditioning	8
9	10 Volleyball Conditioning 1st Day of Softball Practice Football two-a-days 6:30-7:30 a.m. and 4:00-7:00 p.m. in Clarkson School Board Meeting	11 Volleyball Conditioning Football two-a-days 6:30-7:30 a.m. and 4:00-7:00 p.m. in Clarkson Parents meeting for football 6:30 in Clarkson	12 Volleyball Conditioning Football Fundraiser Blitz 6:00 p.m. Football two-a-days 6:30-7:30 a.m. and 3:00-6:00 p.m. in Clarkson	13 Volleyball Conditioning Football two-a-days 6:30-7:30 a.m. and 4:00-7:00 p.m. in Clarkson	14 Volleyball Conditioning Football two-a-days 6:30-7:30 a.m. and 4:00-7:00 p.m. in Clarkson	15
16	17 Volleyball Two-a-Days Practice Teacher Workdays	18 Volleyball Two-a-Days Practice Teacher Workdays	19 Volleyball Two-a-Days Practice Conference Meeting #1 at Scribner-Snyder Teacher Workdays	20 Volleyball Two-a-Days Practice Girls Golf Tournament 9:00 at West Point First Day of School 1:00 dismissal	21 Booster Club Spirit Night 6:30 p.m. at Clarkson City Park Football Scrimmage 5:00 in Leigh Volleyball Two-a-Days Practice	22 Softball Invite 10:00 at Wayne
23	24 Softball 5:00 Varsity, Boone Central at Albion	25 Softball 5:00 JV / 6:30 Varsity at Pierce School Pictures Open House 6:00-7:30 pm	26	27 Volleyball Scrimmage 7:30 Softball 4:30 Tekamah-Herman/G.A.C.C at West Point Football Scrimmage 5:00 in Leigh	28 All Forms Due in the Office	29 Softball 10:00 Varsity Wisner-Pilger Invite
30	31 1st Day of Preschool					

Calendar Events September 2015

Sun	Mon	Tue	Wed	Thur	Fri	Sat
		1 Softball 5:00 JV / 6:30 Varsity Wayne at Leigh	2 Superintendents Meeting at West Point-Beemer	3 Softball 4:30 Logan View/Madison at Madison Volleyball Triangular Madison/Stanton 5:00 at Madison (JV/Varsity)	4 Girls Golf Tournament 9:00 at Stanton Football 7:00 at Wakefield	5
6 Clarkson Historical Museum Open House 11:30-4:00	7 JH Football 4:30 Scribner-Snyder at Leigh JV Football 6:30 Scribner-Snyder at Leigh NO SCHOOL - Labor Day	8 Softball 5:00 JV / 6:30 Varsity at South Sioux City JH Volleyball 3:30 Cedar Bluffs at Clarkson Volleyball Lyons/Decatur 5:30 at Clarkson (C/JV/Varsity)	9	10 Softball 5:30 WPB/Twin River at Silver Creek	11 Football 7:00 Omaha Nation at Macy	12 Softball Invite 9:00 a.m. at Gretna Girls Golf Invite 9:00 at Pierce JV Volleyball Tournament at Wisner-Pilger, 8:00 a.m. ACT Test Date JH Volleyball Tournament 9:00 a.m. in Clarkson
13	14 Girls Golf Invite 9:00 at Battle Creek JV Football 6:00 East Butler at Leigh School Board Meeting JH Volleyball 6:00 Humphrey/LHF at Clarkson	15 JH Football 4:30 East Butler at Leigh Sophomores to CCC College Fair 8:00-1:00 Volleyball 5:30 at Scribner (JV/Varsity)	16 FFA to Husker Harvest Days Softball Tournament 4:30 at Wisner	17 Softball 5:00 JV / 6:30 Varsity at O'Neill Volleyball Triangular Humphrey/High Plains 5:30 at Polk (Varsity only)	18 Football 7:00 Cedar Bluffs at Leigh	19 Volleyball Tournament 10:00 at Stanton (Varsity only)
20	21 JH Volleyball 4:00 Scribner-Snyder at Scribner Softball 5:00 JV / 6:30 Varsity NBC at North Bend JH Football 4:30 Cedar Bluffs at Leigh Girls Golf Quad 4:00 at Pender JV Football 6:00 Cedar Bluffs at Leigh	22 Volleyball 5:30 Twin River at Clarkson (C/JV/Varsity)	23 FFA District Greenhand Day in Columbus	24 JH Volleyball 5:00 Twin River at Clarkson Softball 5:00 JV / 6:30 Varsity Pierce at Leigh Newsletter article deadline	25 Football 7:00 Howells-Dodge at Howells	26 Softball East Husker Conference Tournament at Dodge, IBA Girls Golf Conference Tournament at Stanton Volleyball Tournament 8:30 at Scribner-Snyder (Varsity only)
27	28 JH Volleyball 6:00 at Stanton Softball 6:00 GACC/Boone Central at West Point JH Football 4:30 HSF at Humphrey JV Football 6:00 HSF at Humphrey 1:00 Dismissal (Teacher in-service)	29 Volleyball 5:30 Logan View at Clarkson (C/JV/Varsity)	30 Girls Golf Invite 9:00 at Columbus Scotus			



Clarkson Public Schools

Lunch Menu

Menu Subject to change.

August

2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	31	01
02	03	04	05	06	07	08
09	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31	01	02	03	04	05

Sunday 26
 Monday 27
 Tuesday 28
 Wednesday 29
 Thursday 30
 Friday 31
 Saturday 01

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B-omelet & sausage
 L- hamburgers

B-pizza
 L-sub sandwich

B-sausage egg biscuit
 L-chicken patty

B-combos
 L-pork steak sandwich

B-homemade burrito
 L-picnic lunch

B-bkft. chicken patty
 L-stromboli

B-French toast & sausage
 L-pizza

B-Clarkson bakery rolls
 L-chicken nuggets



Clarkson Public Schools

Lunch Menu

Menu Subject to change.

September 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
30	31	01	02	03	04	05
		B-pancake sausage stick L-roasted chicken	B-biscuits & gravy L-taco salad	B-ham egg croissant L-chicken fried steak	B-Clarkson bakery rolls L-BBQ pork	
06	07	08	09	10	11	12
		B-bacon pizza L-hot ham & cheese	B-sausage egg English muffin L-chicken & gravy	B-pizza bagels L-corn dogs	B-bkft roller dogs L-chicken tacos	
13	14	15	16	17	18	19
	B-hot pockets L-hot dogs	B-tornado L-spaghetti	B-pizza L-ribique	B-pancake sausage bites L-meatball sub	B-sausage egg bagel L-pizza	
20	21	22	23	24	25	26
	B-Clarkson Bakery rolls L-sloppy joe	B-muffin L-tacos	B-ham egg biscuit L-oriental chicken	B-combos L- cheeseburge r casserole	B-omelet & sausage L- hamburgers	
27	28	29	30	01	02	03
	B-Clarkson bakery rolls L-grilled cheese/tuna	B- strawberry bagel L-sub sandwich	B-sausage egg croissant L-chicken nuggets			
04	05	06	07	08	09	10

Clarkson Public Schools
PO Box 140
Clarkson NE 68629

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