

# The Red Review

2016-2017 August/September Vol. 1

clarksonpublicschools.org



## From the Superintendent's Desk

by Rich Lemburg

As August begins and summer vacation starts to wind down we are excited about the start of the upcoming 2016-2017 school year for Clarkson Public Schools. I am looking forward to a fantastic school year filled with many exciting moments and opportunities for our students.

Before we start the school year our summer staff is working to finish up the summer projects. I would like to thank them for all of their hard work in getting the school ready for the upcoming school year. This summer has been a crazy summer with all of the summer projects being done at school and everyone has been working up to the last minute to finish all projects. Everyone has done a fantastic job of remodeling, painting and prepping the school grounds for the upcoming school year and they have done a great job of getting us off to a great start to the school year.

The 2016-17 school year begins with staff in-services on August 11th, 12th and 15th. Student's first day will be on Tuesday, August 16 with a 1:00 dismissal with full days beginning on Wednesday, August 17th. As we begin the new school year we would like to welcome two new staff members to the Clarkson Public School family. Mrs. Tami Sayers, our new Middle School English Teacher and Ms. Abby Mathis will be our new third grade teacher. Both ladies are quality educators and bring a lot to the table. We are really excited about their addition to our school family.

Our Pre-School students will be starting on Wednesday, August 24th. This is a great program that allows three and four year olds get a jumpstart on their education. If you have not registered for the Pre-School please call us at school, 402-892- 3454 or email Amy Gurnsey at [agurnsey@clarkson.esu7.org](mailto:agurnsey@clarkson.esu7.org) or me at [rlemburg@clarkson.esu7.org](mailto:rlemburg@clarkson.esu7.org) . We will be sending out updated information to eligible students and parents.

Clarkson Public Schools will be hosting our annual Open House for the start of the school year on Monday, August 15th from 6:00-7:30. This year we have moved the Open House to the night before school starts to allow students to visit their rooms before school starts and drop off supplies (which are listed on the school website) in their classrooms. This is also an opportunity for parents to visit their child's classrooms, meet their child's teacher or teachers, and open up communication lines for the upcoming school year. We will be serving hotdogs, chips, and drinks during the Open House. There will be a parent's informational meeting in the gym along with a drawing for door prizes. I really encourage everyone to come and enjoy the evening.

Your oldest child will be bringing home a copy of the handbook after the first day of classes on Tuesday, August 16th, please look through the handbook and sign the parental consent forms in the back of the handbook. We will have the forms available during the Open House so you can get them done before school starts. The signature sheets are due back into school by Thursday, August 25th.

Please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website at <http://www.clarksonpublicschools.org>. Amy Gurnsey does a great job of keeping the calendar updated and as parents you can track your children's grades, lunch, attendance and see videos on student life and activities.

I am looking forward to a great school year. As the school year goes along and you ever have any questions, comments, or concerns please email me at [rlemburg@clarkson.esu7.org](mailto:rlemburg@clarkson.esu7.org) or call the school.

## It is a Great Day to be a Patriot!

The Red Review is a monthly publication of the  
Clarkson Public Schools,  
PO Box 140, Clarkson NE 68629

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## From the Principal's Desk

by Lee Schneider

I would like to start off by saying how excited and proud I am to become the new 7-12 Principal of Clarkson Public Schools. It truly is a position that I look forward to embracing and continuing on the great student, staff and building relationships that we already have in place.

As all years before, this upcoming year is going to be full of opportunities for our students to showcase their incredible ability in the classroom and in competition. It is my plan to help keep everyone informed about all current and upcoming happenings that have to deal with Clarkson High School and Patriot activities!

I believe the best way for us to be successful is to have an open line of communication. I want everyone to know that my door will always be open for any and all that would like to stop in. The best way for your school to work efficiently and effectively is with solid input and ideas from those in the community. If you cannot make it in, please feel free to call the school.

Finally, I would like to again express how excited and honored I am about the privilege of becoming the 7-12 principal. I look forward to working with Superintendent Lemburg and doing everything that we can to ensure nothing but the best for your kids and Clarkson Public Schools! Go Pats!



### School begins AUGUST 16<sup>th</sup>!!

Classes for grades K-12 will commence at **8:10 a.m.** on Tuesday, August 16th. High school students should report to the new gym at 8:10 a.m. for orientation. Elementary students report to the multipurpose room. The first day of school will be dismissed at 1:00 p.m. with buses running.

A normal school day will run from **8:10 a.m. to 3:41 p.m.**, this includes kindergarten.

## School Registration

Kindergarten students must reach their fifth birthday on or before July 31, 2011. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.

## Picture Day

### Photographs Scheduled

The photographer from Lifetouch National School Studios Inc. will be at Clarkson on Wednesday, August 31st. Each student will have their picture taken. If you choose to purchase photographs you must give your order form and check to the photographer. Checks need to be made payable to the photographer. The photographer will not accept combined order forms or checks from families. Order forms will be handed out to students before August 26th.



### Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:47 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 15th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).



## Counselor's Corner

By Jennifer Kappel

The start of the school year is fast approaching! Schedules can be accessed on JMC through the school website before school starts. If you would like to meet with me about your schedule, I would be happy to do that. If students want to make changes on their schedule, please meet with me preferably before school begins. I will be available to meet with students Wednesday, August 10th through Monday, August 15th during normal school hours. If these dates don't work for you, please let me know: [jkappel@clarkson.esu7.org](mailto:jkappel@clarkson.esu7.org).

Please utilize the school's website: [clarksonpublicschools.org](http://clarksonpublicschools.org)

1. Select the link JMC Gradebook
2. Click on the Students (or Parents) icon.
3. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.



## Patriot Football

By Jim Clarkson

Hey Patriot Nation! It is almost that time of year, and it is by far my favorite time. I love starting a new school year and a new season with all the challenges and adventures that come with it. This year will be another great adventure. Although we graduated a lot of good players this year's group seems ready to accept the challenge in front of them and give it everything they've got.

Once again I would like to thank the parents and fans of Patriot football. The support in our communities is unparalleled. I hope to see you all out in force when August 26th comes around up in Pender. Before the season starts, the players will be out selling the discount cards. I would like to thank everyone in advance for the support we get year in and year out with our fundraiser. I know most people buy them for support but please take time to look up and/or use the benefits of the card. There are a ton of good deals not only on the card but online.

For our players we will start conditioning week on August 1st with the first official day of practice being August 8th.

Please make sure all players have had their physical by August 8th.

**Once again we will be having a youth camp for 3rd - 6th grade held August 1st and 2nd from 6-8 pm at the game field in Leigh.**

**The camp is free.**

**A high school parents meeting will be Tuesday, August 9th at 6:30 pm in the Clarkson Gym.**



## Season Activity Passes

For the 2016-2017 school year, admission to athletic events will be adults \$5.00 and students \$4.00. We are offering fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Family fall

(two adults and an unlimited number of children-through high school) \$75.00

Individual winter - \$25.00

Family winter

(two adults and an unlimited number of children-through high school) \$75.00

Individual year - \$45.00

Family year –

(two adults and an unlimited number of children-through high school) \$140.00

These passes can be purchased at the high school office (892-3454) after August 16th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours.

\*If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.



**Reminder to please get your child's Sports Physical to their coach or into the office before August 8th. Thank you.**

## Business News and Girls Basketball Summer Recap

By: Matt Murren

The summer flew by but now it's time to get back into the classroom and start another great school year. It feels great to be getting everything ready for the year and brings excitement to the business program. It'll be a fun year in the business world here in Clarkson with Accounting I, Accounting II, Web Design, Personal Finance, Junior High Computers, and Multimedia.

All classes have a lot on the schedule for the year so be sure to follow along in the newsletters for updates on classroom happenings in Mr. Murren's business classes. In the tech world, it's been a busy couple of weeks getting everything geared up with computers, iPads, and electronic devices for the upcoming year. This will be our 3rd full year of being 1:1 with laptops for grades 7-12 and we continue to work to use the devices to the best we can in the classroom. The students have become tech savvy with the computers and its great to see their computer literacy grow each year. Be sure to follow along with Clarkson Public Schools on Facebook here starting at the beginning of the year. Web Design will be creating a school Facebook page so follow along on that as well as the school website.

Girls summer basketball had a great summer and worked very hard. Weight room attendance was tremendous. We never had a workout with less than 22 girls from all girls athletics so they deserve a lot of credit. Max outs showed the hard work that they had put in with weight improvements in their lifts. A lot of girls put in extra work in the gym this summer and we could have a possibility of at least eight girls making the 10,000 shots made club. Be sure to congratulate them if you see them wearing their 10,000 shots made shirts around! Youth/Jr. High Open gyms were also a success with great attendance. The final tournament had 29 kids in grades 2-8 compete! Once again, the motto for the upcoming season is "Contagious Positivity" and "No Complaining!" We look to continue to improve upon these and get better daily and appreciate all the support!

As always, It's A Great Day To Be A Patriot!



## Food Service

Mornings can be really crazy! The alarm doesn't go off, the kids don't want to get up, there's no time to eat breakfast before the bus comes or they're just not ready to eat. Or maybe your teenager grabs a can of soda and a candy bar on the way to school. If this sounds like your house, we have good news for you.

Breakfast will again be available at Clarkson Public Schools. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork.

So take advantage of this opportunity to start the day on the right foot. Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

Serving time: 7:45-8:05 a.m.

Price: \$1.75 per meal,

\$.30 reduced\*, free\* (\*if qualified)

No advance registration necessary! All students are welcome every day!

Each day your student will be served milk, juice and will have their choice between cereal, a cereal bar, or the main offered that day.

School lunch prices will be \$2.45 for grades K-6, \$2.70 for grades 7-12. If you do not want your child(ren) to purchase extras, you need to discuss that with your child(ren) so they know. We will not be able to control if students get extras. We are looking forward to serving your children nutritious and exciting school lunches this year.

Lunches will be served the first day of school. Free and reduced price meals will be available to those who qualify. 2016-2017 application forms will be given to the oldest child in each family the first day of school. Complete the application and return it to the office by Thursday, August 25th. Students who received free or reduced meals at the end of last school year will continue to receive them until this year's application is approved, changed or denied or 30 days into the school year.

In your student's packet of information, your family should receive a Free and Reduced Price Meal Application. This application actually serves two purposes:

1) It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. This includes full-price, reduced-price or free School Breakfast as well!!

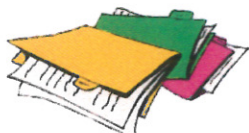
2) The application is also used to determine how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school.

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore the district is asking lunch account holders to keep their accounts up to date. Due to the increased charging of meals and extras, a different limit has been set on the amount of money a student/family will be allowed to charge before action is taken. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. Any student/family with charges of \$100.00 or more will receive a peanut butter and jelly sandwich, milk, vegetable and fruit for lunch. The student will be charged the regular price meal. Cereal will be given at breakfast and absolutely no extras will be charged. We feel this is a better approach than not allowing students to eat until charges are paid. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a

positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account. Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.

Please make sure to fill out the Free and Reduced meal application that will be sent home on the first day of school as your family may qualify for free or reduced meal prices.



### Puzzled by All the Forms??

Your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

Each K-12 student should receive a Student Assurance Services insurance application form and cover letter with waiver form. If you decide to insure your child through this insurance plan you need to:

- 1) complete the application form,
- 2) enclose a check made out to Student Assurance Services, Inc. and
- 3) return both to the school office by Thursday, August 25th. If you do not intend to purchase Student Assurance Services insurance:

1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,

2) return the waiver form with your signature to the office by Thursday, August 25th.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

We will have one student handbook for students K-12 this school year. Each student will receive a handbook. At the back of each handbook are forms, which require signatures. Your signature indicates that you have read and

understand the guidelines established by Clarkson Public School. Please sign in the indicated places and return the forms to your child's teacher or the high school office by Thursday, August 25th. **Please note the additional medical information sheets and the Computer Usage Agreement (grades 7-12) in the handbook.**

The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Thursday, August 25<sup>th</sup>.

If you did not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Thursday, August 25<sup>th</sup>.



**Go Patriots!**

### Back to School "Spirit Night"

On Friday, August 19th at 6:30 p.m. Clarkson Booster Club will be hosting "Spirit Night" in the Clarkson City Park to kick off the new school year. We will be serving burgers, chips and beans. If you are interested in becoming a member it is \$10.00 per person and your meal is free. Business memberships are \$30.00.

The booster club will be taking pictures for the athletic buttons and team pictures starting at 6:00 p.m. and this includes football, volleyball, basketball, wrestling, softball, dance, cheer and track. Order forms will be available at Spirit Night. Please have order forms and money handed in that night. Buttons are \$5.00 each.

We want to give a huge Thank You to the coaches and community supporters! 100% of the money we receive in donations & memberships goes back into your community through local purchases for Spirit Night, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year. If you have any questions about Clarkson Booster Club please feel free to call. Beckie Janousek - home 402-892-3851 or Trish Paprocki - home 402-487-2831 or cell 402-841-4603



Clarkson Public Schools will be hosting our annual Open House for the start of the school year on Monday, August 15th from 6:00-7:30.



## School Hours and Inclement Weather

The school day will begin at 8:10 a.m. and end at 3:41 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a Blackboard message will be sent via the phone number and the email address you furnish.



## Blackboard Communication

Clarkson Public Schools will again be using the program Blackboard. This program will be used to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be receiving a paper to fill out at the beginning of the school year. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call or text the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your home number, cell phone number, and any other number(s) you want called or texted. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.

## Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers.

Please keep us informed! Call us by 8:30 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student bring a note explaining the reason for the absence.

## Immunization Requirements for 2016-2017 School Year

A second dose of varicella (chickenpox) or documentation of varicella disease **will be required from all students, K-12,** under the rules and regulations (Title 173, chapter 3). Although not a legal requirement until the 2011-2012, 2 doses of varicella have been the routine immunization recommendation since 2006 by the Centers for Disease Control and Prevention (CDC), the American Academy of Pediatrics and the American Academy of Family Physicians. Previous rules and regulations (2004) have required all students to have at least one varicella immunization or documentation of disease on file.

Documentation of varicella disease can be signed by healthcare providers or parents/guardians. If a student has had varicella disease, no varicella immunizations are needed.

Exemptions that apply to school immunization requirements:

- \* Medical waiver from an MD, DO, nurse practitioner or physician's assistant documenting the reason for the identified vaccine;
- \* Notarized religious affidavit.

Because the immunization rules and regulations have a provisional immunization clause, no child will be prevented from beginning the school year. The provisional enrollment status allows children who have received at least one of each of the required immunizations to attend school as long as they are moving as quickly as medically feasible to complete the series.

Reminder: Entering 7th graders also need documentation of a dose of Tdap (tetanus-diphtheria-pertussis).

The regulatory authority for this requirement is found in Title 173 Nebraska Administrative Code Chapter 3, as revised 7/13/10, sections 3-008.01B and 3-008.01C (page 4). Find the full text of the regulations:

[http://www.sos.ne.gov/rules-and-regs/regsearch/Rules/Health\\_and\\_Human\\_Services\\_System/Title-173/Chapter-3.pdf](http://www.sos.ne.gov/rules-and-regs/regsearch/Rules/Health_and_Human_Services_System/Title-173/Chapter-3.pdf).

For a useful chart of school-entry immunization requirements, see the DHHS Immunization Program website for schools. Scroll to the bottom for documents related to compliance:

[http://www.dhhs.ne.gov/immunization/school\\_i.htm](http://www.dhhs.ne.gov/immunization/school_i.htm).

For more information, contact the Immunization Program at 402-471-6423.

Reminder for all kindergarten and 7th grade students to have their immunizations completed before the start of school. The following are the required immunizations for these students:

- 3 doses DTaP, DTP, DT, or Td vaccine
- 3 doses Polio vaccine
- 2 doses MMR vaccine
- 3 doses Hepatitis B vaccine
- 2 doses of varicella (chickenpox) vaccine or written documentation of chickenpox from parent or health care provider

## We're Going Back To School



## Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission to use the phone to make local calls. Calls must be limited to three minutes. In an emergency, a student must get permission from the office to make a long distance call.

## Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offers smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's



Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

## Clarkson School District

### Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Superintendent Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

## Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos containing material (ACM) remains in good

condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

## Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Superintendent, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

\*Title IX of the 1972 Education Amendments

\*Title VI of the Civil Rights Act

\*Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

## Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Superintendent, Rich Lemburg, Human Rights Officer of the District (892-3454).

We request that you provide the following for your student.  
(Due to LB 249 we cannot require that you provide it.)

### 1<sup>st</sup> – 3<sup>rd</sup> Grade School Supply List 2016-2017

#### 1st Grade

- Bookbag
- 3 large boxes of Kleenex
- 1 large container of Clorox wipes
- PE shoes – non marking

#### 2<sup>nd</sup> Grade

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- 1 spiral notebook – wide rule
- PE shoes – non marking

#### 3rd Grade

- Bookbag
- Pencils
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- 1 spiral notebook – wide rule
- 1 – 1 ½” 3-Ring Binder
- 5 folders with pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex

### 4<sup>th</sup> – 8<sup>th</sup> Grade School Supply List 2016-2017

#### 4<sup>th</sup> Grade

- Bookbag
- Pencils
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- 1 – 1 ½” 3-Ring Binder
- 5 folders with pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex

#### 5<sup>th</sup> Grade

- Bookbag
- Pencils #2
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- 2 – 5 Subject Notebooks
- 1 – 1 ½” 3-Ring Binder
- Book Covers
- 5 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant

#### 6<sup>th</sup> Grade

- Bookbag
- Pencils #2
- Pencil Bag (Binder-Friendly)
- 1 Science Journal/Notebook
- 2 – 5 Subject Notebooks
- 1 – 1 ½” 3-Ring Binder
- Book Covers
- 5 folders w/ pockets
- Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- Deodorant

#### 7<sup>th</sup> & 8<sup>th</sup> Grade

- Bookbag
- Pencils
- Pens
- Scientific Calculator
- 2 – 5 Subject Notebooks
- Book Covers
- Folders w/ pockets
- 3 lg. boxes of Kleenex
- Deodorant
- Headphones

## Calendar Events August 2016

Sun	Mon	Tue	Wed	Thur	Fri	Sat
	1 FB Conditioning 6:30 am in Clarkson Youth Football Camp	2 FB Conditioning 6:30 am at Leigh lake Youth Football Camp	3 FB Conditioning 6:30 am in Clarkson AD Meeting TBA FB meeting 5:00	4 FB Conditioning 6:30 am at Leigh lake	5 FB fall athletic testing in Columbus - leave Clarkson at 3:50	6
7	8 FB Practice 7:00-10:00 am in Leigh School Board Meeting	9 FB Practice 7:00-10:00 am in Leigh FB Parent's meeting 6:30 pm in Clarkson	10 FB Practice 7:00-10:00 am in Leigh FB fundraiser blitz and team picture 6:00 pm	11 FB Practice 4:00-7:00 pm in Leigh Teacher Workdays	12 FB Practice 4:00-7:00 pm in Leigh Teacher Workdays	13 FB Scrimmage 10:00 am in Leigh
14	15 Open House 6:00-7:30 pm Teacher Workdays	16 First day of school 1:00 Dismissal	17 Conference Meeting # 1 in Stanton	18	19 FB Civil War Scrimmage 4:30 pm in Leigh Booster Club Spirit Night 6:30pm at Clarkson City Park	20 Softball 10:00 Varsity tournament at Wayne
21	22 Softball 5:00 JV/6:30 Varsity Boone Central at Leigh	23 Softball 5:00 JV/6:30 Varsity Pierce at Leigh	24 First day of Preschool	25 Softball 4:30 Varsity Triangular at Tekamah-Herman All Forms Due In The Office	26 Football 7:00 at Pender	27 Softball 10:00 Varsity tournament at Wisner
28	29	30 Softball 5:00 JV/6:30 Varsity at Wayne Jostens Visit for 10th & 12th grade 8:15 a.m.	31 Superintendent's Meeting at West Point-Beemer EducationQuest Financial Aid Program 5:30 p.m. at Clarkson High School Fall Pictures with Lifetouch			

## Calendar Events September 2016

Sun	Mon	Tue	Wed	Thur	Fri	Sat
				1 Softball 4:30 Varsity Triangular at Logan View Volleyball 5:00 JV/Varsity Triangular	2 State Fair Football 7:00 GACC in Leigh	3 State Fair
4 State Fair	5 NO SCHOOL - Labor Day State Fair	6 Volleyball 5:30 C/JV/Varsity vs. Bancroft- Rosalie/Lyons- Decatur NE at Lyons JH Volleyball 3:30 at Cedar Bluffs JV Football 5:30 at Scribner-Snyder JH Football 4:00 at Scribner-Snyder Softball 5:00 JV/6:30 Varsity South Sioux City at Dodge	7	8 Softball 5:30 Varsity Triangular at Leigh	9	10 JV Volleyball Tournament 8:00 at Wisner-Pilger JH Volleyball Tournament 9:00 in Clarkson
11	12 JH Volleyball 5:00 at Humphrey High JV Football 6:00 at East Butler (Dwight) School Board Meeting Homecoming Week	13 Volleyball 5:30 C/JV/Varsity Scribner-Snyder at Clarkson Softball 4:30 JV Tournament at Wisner Homecoming Week	14 FFA to Husker Harvest Days Homecoming Week	15 Volleyball 5:30 C/JV/Varsity Triangular at Humphrey High Softball 5:00 JV/6:30 Varsity O'Neill at Leigh Homecoming Week FCCLA Fall Leadership Workshop in Kearney	16 PreK-12 grade teacher's meeting 7:45 Football 7:00 Omaha Nation in Leigh Homecoming Week	17 Varsity Volleyball Tournament 10:00 in Stanton Homecoming Week
18	19 JH Volleyball 5:30 Scribner-Snyder in Clarkson Softball 5:00 JV/6:30 Varsity North Bend at Dodge JV Football 6:00 at Cedar Bluffs JH Football 4:30 at Cedar Bluffs EducationQuest Financial Aid Program 7:00 p.m. at the Johny Carson Theater in Norfolk	20 Volleyball 5:30 C/JV/Varsity at Twin River Fire Drill	21	22 Parent/Teacher Conferences JH Volleyball 5:00 vs. Twin River (Silver Creek) Softball 5:00 JV/6:30 Varsity at Pierce	23 1:00 Dismissal Football 7:00 at East Butler (Dwight)	24 Varsity Volleyball Tournament TBD in Hampton High School Softball 9:00 Conference Tournament, TBA
25	26 Newsletter Deadline JH Volleyball 5:30 Stanton in Clarkson JV Football 6:00 Humphrey St. Francis at Leigh Softball 6:00 Varsity Tournament at Leigh JH Football 4:30 Humphrey St. Francis in Leigh	27 Varsity Volleyball 5:30 at Logan View	28 NO SCHOOL - Teacher In-Service FFA Greenhand Leadership Day at Platte	29 Softball 5:00 JV/6:30 Varsity at Madison	30 Football 7:00 Neligh-Oakdale in Leigh	

# 2016/17 School Calendar

August 2016						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug 11, 12, 15 Teacher Workdays  
Aug 16 First Day of School

September 2016						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Sep 5 NO SCHOOL Labor Day  
Sep 22 P/T conferences  
Sep 23 1:00 Dismissal  
Sep 28 NO SCHOOL Teacher In-Service

October 2016						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

Oct 28 NO SCHOOL Fall Break

November 2016						
Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

Nov 23-25 NO SCHOOL - Thanksgiving

December 2016						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

Dec 21 NO Elementary -  
Last Day of 1st semester  
Dec 22-31 NO SCHOOL - Winter Break

January 2017						
Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Jan 1-2 NO SCHOOL Winter Break  
Jan 3 - NO SCHOOL - Teacher In-service  
Jan 4 First Day of 2nd Semester

February 2017						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

Feb 10 - NO SCHOOL Teacher In-Service  
Feb 23 P/T conferences  
Feb 24 1:00 Dismissal

March 2017						
Su	Mo	Tu	We	Th	Fr	Sa
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Mar 3, 6 NO SCHOOL Spring Break

April 2017						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

Apr 14, 17 NO SCHOOL Easter Break

May 2017						
Su	Mo	Tu	We	Th	Fr	Sa
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
				15	94	

May 17 NO ELEM  
May 18 Last Day of School  
May 19 Teacher Workday

June 2017						
Su	Mo	Tu	We	Th	Fr	Sa
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

1st Semester - 86 days  
2nd Semester - 92 days  
Teacher Days - 185 days

July 2017						
Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## Federal holidays 2016/17

Sep 5, 2016	Labor Day	Nov 24, 2016	Thanksgiving Day	Jan 1, 2017	New Year's Day	Feb 20, 2017	Presidents' Day
Oct 10, 2016	Columbus Day	Dec 25, 2016	Christmas Day	Jan 2, 2017	New Year's Day (obs.)	May 29, 2017	Memorial Day
Nov 11, 2016	Veterans Day	Dec 26, 2016	Christmas Day (obs.)	Jan 16, 2017	Martin Luther King Day	Jul 4, 2017	Independence Day

Data provided as is without warranty

# AUGUST 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
31	1	2	3	4	5	6
	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31	1	2	3
4	5 Labor Day	July 2016 S M T W T F S 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31		September 2016 S M T W T F S 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30		2016 Templates 2017 Templates

# SEPTEMBER 2016

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																																																																												
28	29	30	31	1	2	3																																																																																												
				Breakfast-French toast & sausage Lunch-chicken nuggets	Breakfast-Clarkson bakery rolls Lunch-picnic lunch																																																																																													
4	5 Labor Day	6 Breakfast-roller dogs Lunch-pork steak/bun	7 Breakfast-bagel & cream cheese Lunch-stroniboli	8 Breakfast- ham egg English muffin Lunch-tacos	9 Breakfast-parfait Lunch-salsbury steak	10																																																																																												
11 Patriot Day Grandparents Day	12 Breakfast-combos Lunch-chicken patty/bun	13 Breakfast-egg sausage bagel Lunch-cheeseburger casserole	14 Breakfast-pizza Lunch-sub sandwich	15 Breakfast-pancake sausage stick Lunch-pizza	16 Breakfast-Clarkson bakery rolls Lunch- chicken fajita	17																																																																																												
18	19 Breakfast-biscuits & gravy Lunch-hamburgers/bun	20 Breakfast-muffins Lunch-corn dogs	21 Breakfast-hot pocket Lunch-chicken fried steak/bun	22 Breakfast-ham egg croissant lunch-chicken drummies	23 Breakfast-bkf flautas Lunch-philly steak sandwich	24																																																																																												
25	26 Breakfast-bkf pizza Lunch-sloppy joe	27 Breakfast-egg sausage biscuit Lunch-spaghetti	28 NO SCHOOL	29 Breakfast-homemade burrito Lunch-meatball sub	30 Breakfast-Clarkson bakery rolls Lunch-chicken tenders	1																																																																																												
2	3	<p style="text-align: center;">August 2016</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td>31</td><td></td><td></td><td></td></tr> </table>		S	M	T	W	T	F	S	1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31				<p style="text-align: center;">October 2016</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td>31</td><td></td><td></td><td></td><td></td><td></td></tr> </table>		S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31						<p style="text-align: center;">2016 Templates</p>	<p style="text-align: center;">2017 Templates</p>
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Clarkson Public Schools  
PO Box 140  
Clarkson NE 68629

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