The Red Review

2017-2018 August/September Vol. 1

clarksonpublicschools.org



From the Superintendent's Desk

by Rich Lemburg

With August appearing on our calendar page it signals the end of summer vacation and the start of the 2017-2018 school year. As each year is filled with many exciting moments and opportunities for our students, we are excited about the start of the new school year and looking forward to another great year at Clarkson Public Schools.

Before we start the school year our summer staff is working to finish up the summer projects. I would like to thank our summer help for all of their hard work in getting the school ready for the upcoming school year. This summer we have continued our school makeover and the staff has been busy with all of the summer projects and giving the school a great deep scrub cleaning. Everyone has done a fantastic job of remodeling, painting and prepping the school grounds for the upcoming school year and they have done a wonderful job of getting us off to a great start to the school year.

The 2017-2018 school year begins with staff in-services on August 14th and 15th. Student's first day will be on Wednesday, August 16th with a 1:00 dismissal, with full days beginning on Thursday, August 17th. As we begin the new school year, we would like to welcome a new staff member to the Clarkson Public School family, Ms. KC Heimann will be an addition to our staff as an additional Special Education Teacher. KC is a fantastic young person and extremely talented educator and brings a lot to the table and we are really excited about her addition to our school family.

Our Pre-School students will be starting on Wednesday, August 23rd. This is a great program that allows three and four year olds get a jumpstart on their education. If you have not registered for the Pre-School please call us at school, 402-892-3454 or email Amy Gurnsey at agurnsey@clarkson.esu7.org or me at rlemburg@clarkson.esu7.org. We will be sending out updated information to eligible students and parents.

Clarkson Public Schools will be hosting our annual Open House for the start of the school year on Monday, August 14th from 6:00-7:30 pm. The Open House is an opportunity for parents to visit their child's classrooms, meet their child's teacher or teachers, and open up communication lines for the upcoming school year. If parents wish they could bring in their child's school supplies to Open House so they don't have to worry about it on the first day of school. We will be serving hotdogs, chips, and drinks during the Open House. There will be a parent's informational meeting in the gym along with a drawing for door prizes. I really encourage everyone to come and enjoy the evening.

This year we are making a change to how we handle the handbook and getting parental signatures to start the year. We will be placing the yearbook online and your oldest child will be bringing home the signature pages of the handbook after the first day of classes on Wednesday, August 16th. We will also have the forms available during the Open House so you can get them done before school starts. The signature sheets are due back into school by Wednesday, August 23rd.

Please remember you can keep up to date on the school year and all of the Patriot activities by checking out our school website at http://www.clarksonpublicschools.org. Amy Gurnsey does a great job of keeping the calendar updated and as parents you can track your children's grades, lunch, attendance, and see videos on student life and activities.

I am looking forward to a great school year. As the school year goes along and you ever have any questions, comments, or concerns please email me at rlemburg@clarkson.esu7.org or call me at the school.

It's a great day to be a Patriot!

The Red Review is a monthly publication of the Clarkson Public Schools, PO Box 140, Clarkson NE 68629

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by Lee Schneider

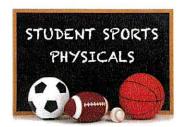
Hello and welcome back! What a great first year and summer at Clarkson Public Schools. Once again this summer there have been some renovations and I look forward to everyone getting a chance to look at them during our Open House on Monday, August 14th! This will be a great time to get back into swing of things and also get a head start on the paperwork required for the upcoming school year.

There is a lot of excitement for this upcoming school year as there are going to be some changes as we get things started. The biggest change/addition will be our JMC alert messaging system. Our hope is to have this up and running early in the school year, which will give parents alerts about their student's grades and attendance. We will have more about this at our Open House.

Finally, I want to remind everyone that if you have any questions, comments or concerns to please contact me at anytime. Open communication is what helps ensure the success of Clarkson Public Schools and your children. I look forward to another great experience, with the school year and watching the students grow throughout the year! Go Pats!



Kindergarten students must reach their fifth birthday on or before July 31, 2017. New students should register as soon as possible. Physical forms for kindergarten, seventh grade students and new students are available at the school office.



Grades 7th – 12th - Reminder to please get your child's Sports Physical to their coach or into the office before August 7th. Thank you.



Clarkson Public Schools will be hosting our annual Open House for the start of the school year on Monday, August 14th from 6:00-7:30.



School begins AUGUST 16th!!

Classes for grades K-12 will commence at **8:10 a.m.** on Wednesday, August 16th. High school students should report to the new gym at 8:10 a.m. for orientation. Elementary students report to the multipurpose room. The first day of school will be dismissed at 1:00 p.m. with buses running.

A normal school day will run from **8:10** a.m. to **3:41** p.m., this includes kindergarten.



The photographer from Lifetouch National School Studios Inc. will be at Clarkson on Friday, September 8th. Each student and staff member will have their picture taken. If you choose to purchase photographs you must give your order form and check to the photographer. Checks need to be made payable to the photographer. The photographer will not accept combined order forms or checks from families. Order forms will be handed out to students before September 5th.

School Hours and Inclement Weather

The school day will begin at 8:10 a.m. and end at 3:41 p.m. If it is necessary to dismiss or cancel classes because of inclement weather, a JMC message will be sent via the phone number and the email address you furnish.

Counselor's Corner

By Jennifer Kappel

The start of the school year is fast approaching! Schedules can be accessed on JMC through the school website before school starts. If you would like to meet with me about your schedule, I would be happy to do that. If students want to make changes on their schedule, please meet with me preferably before school begins. I will be available to meet with students Thursday, August 10th and Friday, August 11th, during normal school hours. If these dates don't work for you, please let me know: jkappel@clarkson.esu7.org.

Please utilize the school's website: clarksonpublicschools.org

- 1. Select the link JMC Gradebook
- 2. Click on the Students (or Parents) icon.
- 3. Enter your username and password (this information has been sent home in the past and has not changed) Please call the school if you need assistance.
- 4. You will be able to access information on: attendance, report cards, progress, parent contact information you provided the school, and lunch account. The progress report will show the course registration.



By Ryan Dusso

Attention all 5th grade parents! The new school year is just around the corner, and with a new year comes new opportunities. As you know, all 5th grade students have the unique opportunity to learn an instrument and play together to form a band. Please talk to your students and decide with them what instrument they would like to learn. I am looking to get all the instruments and books in place for the first day of classes. If your student already has an instrument that's fantastic!

Please email me with your decision on the instrument of choice! Have an amazing rest of your summer, and enjoy the pool! rdusso@clarkson.esu7.org



Back to School "Spirit Night"

On Friday, August 18th at 6:30 p.m. Patriot Booster Club will be hosting "Spirit Night" in the Clarkson City Park to kick off the new school year. We will be serving burgers, chips and beans. If you are interested in becoming a member it is \$10.00 per person and your meal is free. Business memberships are \$30.00.

The booster club will be taking pictures for the athletic buttons and team pictures starting at 6:00 p.m. and this includes football, volleyball, basketball, wrestling, softball, dance, cheer and track. Order forms will be available at Spirit Night. Please have order forms and money handed in that night. Buttons are \$5.00 each.

We want to give a huge Thank You to the coaches and community supporters! 100% of the money we receive in donations & memberships goes back into your community through local purchases for Spirit Night, scholarships & various donations to our students and school activities. Without your help, we would not have a successful year. If you have any questions about Patriot Booster Club please feel free to call Kamin Held 402-487-3392.



Bus Service

Buses will arrive at the school after 7:50 a.m. Parents are asked not to bring children before that time. Buses will leave school at 3:47 p.m. (5 minutes after classes are dismissed).

Drivers will contact parents concerning times prior to August 14th. Exact routes will be sent home with your child. Contact the driver, NOT the school office, for any needed clarification.

If you wish to have bus transportation and haven't previously had children riding the bus, or if your children will not be riding the bus this year, please notify school personnel as soon as possible (892-3454).



Food Service

Mornings can be really crazy! The alarm doesn't go off, the kids don't want to get up, there's no time to eat breakfast before the bus comes or they're just not ready to eat. Or maybe your teenager grabs a can of soda and a candy bar on the way to school. If this sounds like your house, we have good news for you.

Breakfast will again be available at Clarkson Public Schools. Take advantage of this option to ensure your child eats a nutritious breakfast. Recent studies show a link between nutrition and learning. A nutritious breakfast helps students be more alert so they can actively participate in class. Breakfast has vitamins and nutrients for a strong and healthy body.

Breakfast at school is affordable, too. If you qualify for free and reduced price meals, you also qualify for the breakfast program, with no additional paperwork.

So take advantage of this opportunity to start the day on the right foot. Your child will find breakfast at school provides not only a nutritious meal but also a relaxed atmosphere for socializing with friends and siblings.

Serving time: 7:45-8:05 a.m.
Price: \$1.85 per meal,
\$.30 reduced*, free* (*if qualified)
No advance registration necessary! All students are welcome every day!

Each day your student will be served milk, juice and will have their choice between cereal, a cereal bar, or the main offered that day.

School lunch prices will be \$2.55 for grades K-6, \$2.80 for grades 7-12. If you do not want your child(ren) to purchase extras, you need to discuss that with your child(ren) so they know. We will not be able to control if students get extras. We are looking forward to serving your children nutritious and exciting school lunches this year.

Lunches will be served the first day of school. Free and reduced price meals will be available to those who qualify. 2017-2018 application forms will be given out at the Open House or sent home with the oldest child in each family the first day of school. Complete the application and return it to the office by Friday, August 25th. Students who received free or reduced meals at the end of last school year will continue to receive them until this year's application is approved, changed or denied or 30 days into the school year.

In your student's packet of information, your family should receive a Free and Reduced Price Meal Application. This application actually serves two purposes:

- 1) It helps the school to determine if your family qualifies for full-price, reduced-price or free school meals. This includes full-price, reduced-price or free School Breakfast as well!!
- 2) The application is also used to determine how much state funding our school receives for supplies like books, classroom furniture, and other school resources. It is important that all families complete and return these applications to the school.

Clarkson Public Schools receives no district funds to operate the breakfast and lunch program. Our program is self-sufficient. Therefore the district is asking lunch account holders to keep their accounts up to date. Due to the increased charging of meals and extras, a different limit has been set on the amount of money a student/family will be allowed to charge before action is taken. Any student/family with charges of \$30.00 or more will not be able to charge for extras and will be on a cash only basis for the extras. Any student/family with charges of \$100.00 or more will receive a peanut butter and jelly sandwich, milk, vegetable and fruit for lunch. The student will be charged the regular price meal. Cereal will be given at breakfast and absolutely no extras will be charged. We feel this is a better approach than not allowing students to eat until charges are paid. School lunch and breakfast is a privilege and we try to keep meal prices affordable for everyone.

The lunch account system is NOT a retail (pay as you go system). It is intended to be a "drawdown" system. This is where you put a "bulk" amount in your account (be it once every two weeks or once a month). Please keep a positive amount in your account at all times. Monthly statements are simply to advise you on your status. They are not bills or invoices. Student lunches will be kept track of with the JMC Lunch Program. You can monitor your lunch account through your JMC account. Please inform your student if you will not allow them to purchase extras. It is too hard for our lunchroom staff to control this.



Season Activity Passes

For the 2017-2018 school year, admission to athletic events will be adults \$5.00 and students \$4.00. We are offering fall sports, winter sports, or yearly sports passes. Each pass will be good for all home athletic games, excluding tournaments and NSAA playoff games.

Individual fall - \$25.00

Family fall - \$75.00 (two adults and an unlimited number of children-through high school) Individual winter - \$25.00

Family winter - \$75.00 (two adults and an unlimited number of children-through high school) Individual year - \$45.00

Family year – \$140.00 (two adults and an unlimited number of children-through high school)

These passes can be purchased at the high school office (892-3454) after August 16th.

Free Senior Citizen Activity Passes are available for sporting events for those who qualify (65 years of age or older). These passes may be picked up at the high school office during school hours.

*If you have a Senior Citizen pass from last year it will still be honored. There is no need to get a new one.



Patriot Football

By Jim Clarkson

Hello Patriot Nation!! The Football season is near and our boys have been putting in time in the weight room. The summer grind is tough but rewarding. As one of my favorite people to listen to Ex-navy Seal Jocko Willink says "Discipline is Freedom." Fall Camp officially begins August 7th with practices from 7:00am -10:00am and an evening walkthrough from 6:00-7:00. On July 31st and August 1st from 6:00-8:00 pm we will have our Junior Pats Youth camp. The camp is free for all 3rd - 6th graders. Hopefully there will be lots of young Patriots in attendance.

Our fundraiser will begin the first week of August. This year the players are helping pay for their jerseys with their funds. The Booster Club has generously helped with half the cost already. We would really like to thank you in advance for the

support of the boys and the football team. The support of Patriot Nation is phenomenal. Go Pats!!!!!



Girls Basketball

By: Matt Murren

What a summer it has been for Girls athletics for the Patriots! The girls worked very hard this summer in the weight room and on the court, rewarding themselves with great progress throughout the course of the summer. Attendance in the weight room was spectacular and that shows the girls commitment to reaching their goals. As coaches, we'd also like to thank the parents for allowing their girls to workout in the morning and spend time in the gym working on their games, at camps, or leagues.

Basketball had a superb summer on the court. We had 22 girls participate in summer basketball activities and all girls became great teammates to one another as the summer progressed. We had great success in the Scotus League where we received the #1 seed going into the league tournament. This summer we went to some bigger team camps where we played class A, B, and C1 teams and it paid off as we competed in all the games. It was great to see the girls rise up against higher-level competition and have the desire to want to win against those teams. We held our biggest team camp ever this summer this year in the Clarkson on June 13th with 21 teams coming (12 varsity and 9 JV). We'd like to thank Alyssa Novotny and Sydney Hupp from Morningside College as well for holding a skills camp for players to attend. The strides this team made could be seen throughout the summer.

Results aren't in for the 10,000 shots made club but it looks like we will have a new record number of girls who will be in the club. The previous record was 7 for a summer and we will have the possibility of having 10 or 11 girls in the club. All the girls who make the club will receive a shirt, so if you see them around wearing them, give them a little compliment for working so hard on improving their shots and games.

The girls and boys had a shooting gun challenge during the course of the summer and it was fun to see the competitiveness come out in both groups. The shooting gun was purchased in 2014 and has been put to great use but none more than this summer. The girls ended up making over 24,000 shots on the shooting gun. Once again, this shows their commitment to working on improving their games and achieving their goals.

Overall, it was a fantastic summer and was a lot of fun. If you don't follow us on Twitter or Instagram: CLPatriotsGBB or Facebook: Clarkson-Leigh Girls Basketball, please give us a follow. We try to keep an updated account with pictures and all activities we do during the summer and throughout the year. We look forward to a great athletic year for the Patriots, as always, It's A Great Day To Be A Patriot!



Puzzled by All the Forms??

Your children will receive numerous forms on the first day of school. The following instructions will help you speedily process this important information.

- 1) Each family should receive a JMC Messaging form. Please return to the school by Wednesday, August 23rd.
- 2) The oldest child in each family should receive a Student Assurance Services insurance application form and cover letter with waiver form.

 If you decide to insure your child through this insurance plan you need to:
 - 1) complete the application form,
 - 2) enclose a check made out to Student Assurance Services, Inc. and
 - 3) return both to the school office by Wednesday, August 23rd.

If you do not intend to purchase Student Assurance Services insurance:

- 1) indicate on the waiver form (or the insurance application form) that you do not plan on purchasing this insurance,
- 2) return the waiver form with your signature to the office by Wednesday, August 23rd.

It is acceptable to return only one waiver form per family provided all students in your family are listed on the form.

- 3) We will be placing the yearbook online and your oldest child will be bringing home the signature pages of the handbook after the first day of classes on Wednesday, August 16th. The signature sheets are due back into school by Wednesday, August 23rd.
- 4) If you have a child(ren) in grades 7-12, you will have to fill out the 1:1 Computer Usage Agreement and pay the laptop user fee. Please read with you child(ren) and fill out the paperwork. Return to the office by Wednesday, August 23rd.
- 5) The oldest child in each family should receive a Free/Reduced Lunch Application packet. If interested, please complete the application and return it to the office by Wednesday, August 23rd.

We will also have the forms available during the Open House so you can get them done before school starts. If you do not receive any of the above forms contact Amy. The deadline for returning all of the above forms is: Wednesday, August 23rd.

JMC Messaging

Clarkson Public Schools will be using the JMC Messaging Program to notify parents, students and staff of school information such as school cancellations, postponements, early dismissals, calendar changes and other pertinent school information. A database will be developed to get this information out to parents, students and staff. Parents will be receiving a paper to fill out at the beginning of the school year. We would like you to provide us with the telephone numbers and email you would like to be used for notification. This program will call or text the number(s) you have listed with a message from the school. If you do not answer, a message will be left. The system will not be able to leave a message on your cell phone if you have to type in a mailbox number to get to your voicemail. You can list your home number, cell phone number, and any other number(s) you want called or texted. The number that will show on your caller ID will be the school's number. If you have any questions regarding this please give the school a call.

Student Absences

If you know in advance that your child(ren) will not be in school because of an appointment, funeral, or other upcoming event, send a note with your child several days before so he/she has a chance to get assignments from teachers.

Please keep us informed! Call us by 8:30 a.m. if your child(ren) will be late or absent. We take attendance and lunch count first thing every morning. It is MANDATORY that the student brings a note to the office explaining the reason for the absence.

Sexual Harassment Policy

It shall be the policy of the Clarkson Public School District to prohibit sexual harassment of employees, applicants for employment, and students on any work premises where the District has total control of the premises or can otherwise lawfully exert its jurisdiction. For further information contact Superintendent, Rich Lemburg, Human Rights Officer of the District (892-3454).

Telephone Guidelines

Parents and students, please keep in mind the following guidelines:

Students will not be called to the phone during the day unless a family emergency or crisis occurs. Messages can be left with someone in the office who will deliver it and post it on the students' locker.

Students are to get permission from the office to use the phone to make local calls. Calls must be limited to three minutes. In an emergency, a student must get permission from the office to make a long distance call.



Summary of the School Immunization Rules and Regulations 2017-2018

Student Age Group	Required Vaccines
Ages 2 through 5 years enrolled in a school based program not licensed as a child care provider	4 doses of DTaP, DTP, or DT vaccine 3 doses of Polio vaccine 3 doses of Hib vaccine or 1 dose of Hib given at or after 15 months of age 3 doses of pediatric Hepatitis B vaccine 1 dose of MMR or MMRV given on or after 12 months of age 1 dose of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from
	parent, guardian, or health care provider will be accepted. 4 doses of pneumococcal or 1 dose of pneumococcal given on or after 15 months of age
Students entering school (Kindergarten or 1" Grade depending on the school district's entering grade)	doses of DTaP, DTP, DT, or Td vaccine, one given on or after the 4th birthday doses of Polio vaccine doses of Polio vaccine doses of pediatric Hepatitis B vaccine or 2 doses of adolescent vaccine is student is 11-15 years of age
	2 doses of MMR or MMRV vaccine, given on or after 12 months of age and separated by at least one month 2 doses of varicella (chickenpox) or MMRV given on or after 12 months of age. Written documentation (including year) of varicella disease from parent, guardian, or health earp rovider will be accepted. If the child has had varicella disease, they do not need any varicella shots.
Students entering 7th grade	Must be current with the above vaccinations AND receive 1 dose of Tdap (contain Pertussis booster)
Students transferring from outside the state at any grade	Must be immunized appropriately according to the grade entered.

Annual Asbestos Notice

Current Federal Regulations require all schools to identify and manage asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings.

The presence of asbestos in a building does not mean that the health of the building occupants is necessarily endangered. As long as asbestos-containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation, or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants.

The plan is now available for inspection to the general public, or any school personnel at the office. For further information, contact Rich Lemburg, 892-3454. The school may charge for copies of the plan. The plan for the Clarkson Public School has also been submitted to the Nebraska Department of Health, Division of Environmental Health and Housing Surveillance, in accordance with current federal regulations.

Discrimination Statement

The Clarkson School Board believes that each student and employee should be treated fairly. If you feel you have been treated unfairly because you are a member of a certain race, you are a boy or girl, you speak English as your second language, you are from a country other than the United States, or you have a disability - please tell us! Talk to Rich Lemburg, Superintendent, 892-3454, 649 Cherry St., Clarkson, NE.

This person will help you and is in charge of our schools compliance with these laws to protect you:

- *Title IX of the 1972 Education Amendments
- *Title VI of the Civil Rights Act
- *Section 504 of the Rehabilitation Act

Any person may also contact the Assistant Secretary for Civil Rights, U.S. Department of Education, regarding this school's compliance with these laws: Title VI, Title IX, and Section 504.

Title I Welcomes You to a New School Year

Title I is the largest federal assistance program for our nation's schools. The goal of Title I is a high-quality education for every child, so the program provides extra help to students who need it most. These are children who are the furthest from meeting the standards the state has set for all children.

The federal government provides funding to states each year for Title I. States send the money to school districts based on the numbers of low-income families. The local school district identifies eligible schools and provides Title I resources.

Our school identifies students most in need of educational help (students do not have to be from low-income families to receive help). Goals are set for student improvement, we measure progress made each year, and welcome parent involvement.

To meet the student improvement goals Title I offer smaller classes, additional teachers and assistants, extra time for instruction, and a variety of teaching methods and materials. Title I teachers and classroom teachers work closely together.

Clarkson Public School receives Title I money. Clarkson Public School has employed certified teachers and paraeducators. They are highly qualified and meet the requirements of the federal No Child Left Behind and Nebraska's Rule 10 expectations. You may request information regarding the qualifications of your child's teacher and teachers. This information can be reviewed in our District's Administration Office. Because research and common sense tell us that quality teaching is the single most important factor in helping students learn and achieve, we are committed to recruiting and keeping caring, competent school staff.

Clarkson School District Seeks Children with Special Needs

The Clarkson School District is looking for unidentified children with special needs as it participates in "Nebraska Childfind." This is an ongoing statewide search for all unserved children with disabilities, birth through age 21.

Children who would benefit from special education services may not be receiving them because parents may not know of available programs or because they do not recognize the handicapping condition of their children.

Special programs are available through public schools for children with disabilities, which may pose restrictions on learning. These areas may include: speech/language; hearing/vision; learning disabilities; mentally handicapped; behavioral disorders; physical, severe, or multiple handicaps. Nebraska law guarantees a free appropriate public education to children.

Parents who feel their children should be receiving special education services are asked to contact Superintendent Rich Lemburg, at the Clarkson Public School, 892-3454. Nebraska Childfind provides information also through their toll free number 800-742-7594.

2017/18 School Calendar

Calendar	pedia
Your source for	calendars

	August 2017										
Su	Su Mo Tu We Th Fr										
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13	14	15	16	17	18	19					
20	21	22	23	24	25	26					
27	28	29	30	31							

Aug 14-15 teacher workdays

Aug 16 first day of school

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Sept 4 NO SCHOOL Labor Day

Sept 21 P/T conferences

Sept 22 1:00 Dismissal

Sept 27 NO SCHOOL Teacher In-Service

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Oct 27 NO SCHOOL Fall Break

	November 2017										
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Nov 22-24 NO SCHOOL Thanksgiving

	December 2017										
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31											

Dec 22 NO Elementary Last day of 1st semester

Dec 25-31 NO SCHOOL Winter Break

	January 2018										
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28	29	30	31								
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Jan 1-2 NO SCHOOL Winter Break Jan 3 NO SCHOOL Teacher In Service Jan 4 First Day of 2nd Semester

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Feb 9 NO SCHOOL Teacher In Service

Feb 22 P/T conferences

Feb 23 1:00 Dismissal

March 2018									
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Mar 9, 12 NO SCHOOL Spring Break

Mar 30 NO SCHOOL Easter Break

	April 2018									
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29	30									

Apr 2 NO SCHOOL Easter Break

July 2018

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Su Mo

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8

15 | 16 | 17 | 18 | 19 | 20 | **21**

22 23 24 25 26 27 **28**

29 30 31

May 2018										
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27	28	29	30	31						

May 17 NO ELEM

May 18 Last Day of School Grades 1-11

May 21 Teacher Workday

June 2018						
Su	Мо	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
		-				

1st semester 87 days

2nd semester 92 days total student 179 days teacher in service 6 days total contract 185 days

Fed	eral	hol	idave	201	7/18

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Sep 4, 2017	Labor Day	Nov 23, 2017	Thanksgiving Day	Feb 19, 2018	Presidents' Day
Oct 9, 2017	Columbus Day	Dec 25, 2017	Christmas Day	May 28, 2018	Memorial Day
Nov 10, 2017	Veterans Day (observed)	Jan 1, 2018	New Year's Day	Jul 4, 2018	Independence Day
Nov 11, 2017	Veterans Day	Jan 15, 2018	Martin Luther King Day		

Clarkson Public School Happenings

August 1st - August 2nd - JH Football Camp 4:00-5:45 in Clarkson Monday, August 14th - Open House 6:00-7:30 School Board Meeting 7:30 Wednesday, August 16th - First day of school (Kindergarten - 12th grade) with a 1:00 dismissal Friday, August 18th - Patriot Booster Club Spirit Night 6:00 at Clarkson City Park Saturday, August 19th - Softball 10:00 Varsity tournament at Wayne Monday, August 21st - Softball 5:00 JV/6:30 Varsity at Boone Central Tuesday, August 22nd - Softball 5:00 JV/6:30 Varsity vs. Pierce at Leigh Wednesday, August 23rd - First day of Preschool Thursday, August 24th - Softball 4:30 Varsity Triangular at Dodge vs. GACC, Tekamah-Herman Friday, August 25th - Football 7:00 Pender at Leigh Saturday, August 26th - Softball 10:00 Varsity tournament at Wisner Tuesday, August 29th - Softball 5:00 Varsity Triangular at Dodge vs. Wayne, Bishop-Neumann JH Volleyball 6:00 at Wisner Thursday, August 31st - Softball 4:30 Varsity Triangular at Dodge vs. LVSS, Madison JV/Varsity Volleyball 5:30 at Stanton Friday, September 1st - Football 7:00 vs. GACC in Beemer Monday, September 4th - NO SCHOOL - Labor Day Tuesday, September 5th - JH Football 4:00 at Madison JH Volleyball 4:30 Cedar Bluffs at Clarkson Softball 5:00 JV/6:30 Varsity at South Sioux City IV Football 5:30 at Madison C Team/JV/Varsity Volleyball 5:30 BRLD at Clarkson Thursday, September 7th - Softball 4:30 Varsity Triangular at West Point Friday, September 8th - Fall Pictures with Lifetouch Photography Saturday, September 9th - JV Volleyball tournament 8:00 at Wisner-Pilger JH Volleyball tournament 9:00 in Clarkson Monday, September 11th - JH Volleyball 5:30 Humphrey in Clarkson JV Football 6:00 East Butler in Leigh School Board Meeting Tuesday, September 12th - Softball 4:30 JV Tournament at Wisner C Team/JV/Varsity Volleyball 5:30 at Scribner-Snyder Thursday, September 14th - Softball 5:00 JV/6:30 Varsity at O'Neill

JV/Varsity Volleyball Triangular 5:30 in Clarkson

Clarkson Public School Happenings

Friday, September 15th - Friday, September 22nd - Scholastic Book Fair

Friday, September 15th - Football 7:00 at Omaha Nation

Saturday, September 16th - Varsity Volleyball Tournament 10:00 in Stanton

Monday, September 18th - JH Volleyball 4:00 at Scribner-Snyder

JH Football 4:30 Cedar Bluffs at Leigh

Softball 5:00 JV/ 6:30 Varsity at North Bend

JV Football 6:00 Cedar Bluffs at Leigh

Tuesday, September 19th - C Team/JV/Varsity Volleyball 5:30 Twin River at Clarkson

Thursday, September 21st - Parent/Teacher Conferences

Softball 5:00 JV/6:30 Varsity Pierce at Leigh

JH Volleyball 5:30 at Twin River

Friday, September 22nd - 1:00 Dismissal

Football 7:00 East Butler at Leigh

Saturday, September 23rd – Varsity Volleyball Tournament 9:00 in Hampton

Conference Softball Tournament at Madison, TBD

Monday, September 25th - JH Volleyball 4:30 at Stanton Middle School

JH Football 4:30 Humphrey St. Francis in Humphrey

Softball 4:30 Varsity Triangular in Albion

JV Football 6:30 Humphrey St. Francis in Humphrey

C Team/JV Volleyball 6:30 Aquinas Catholic in Clarkson

Tuesday, September 26th - C Team/JV/Varsity Volleyball 5:30 Logan View at Clarkson

Wednesday, September 27th - NO SCHOOL - Teacher In-Service

FFA District CDE Contest at Platte

Thursday, September 28th - Softball 5:00 JV/6:30 Varsity Madison at Leigh (Parent's Night)

Friday, September 29th - Football 5:00 at Neligh-Oakdale

Saturday, September 30th – Varsity Volleyball tournament 9:00 in Clarkson

Softball 10:00 Varsity Double-Dual at Fort Calhoun

It's a Great Day to be a Patriot!!!

August 2017

Clarkson Public Schools





Menu subject to change.

This institution is an equal opportunity employer.



Nutrition Tip: Practice stealth health - sneak veggies into favorite foods. Go light on the meat and top your pizza with vegetables like tomatoes, onions, bell peppers, mushrooms, zucchini, and artichoke hearts.



Monday

Tuesday



Wednesday



Friday

6

8

(3)

Breakfast - combos Lunch -beef pizza

pancake sausage stick

Breakfast -

cheese egg bacon toast

Breakfast -

15

Lunch - hamburgers

Lunch - chicken nuggets

24

Breakfast – Biscuit and gravy

23

Breakfast – Clarkson Bakery rolls

25

Lunch - chicken fajita

Lunch - quesadilla

Lunch - meatball sub

Lunch - taco salad

Ham egg croissant

Breakfast -

Breakfast - omelet, toast, 22

77

Breakfast - hot pocket

and sausage

Lunch - sack lunch

28 Breakfast - roller dogs

Breakfast - tornado

62

Breakfast – Bagel ham egg sandwich

2

Lunch - chicken patty sandwich

Lunch - spaghetti

Lunch - sub sandwich Breakfast - muffin

8

Lunch - hot dogs

September 2017

Clarkson Public Schools





Menu subject to change.

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Nutrition Tip: Practice stealth health - sneak veggies into favorite foods. Go light on the meat and top your pizza with vegetables like tomatoes, onions, bell peppers, mushrooms, zucchini, and artichoke hearts.



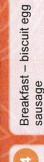
Breakfast - French toast and

sausage

Lunch - ribique sandwich

Monday

Wednesday



Lunch - philly steak sandwich

Breakfast - bagel with cream cheese

Lunch – salisbury steak sandwich

Breakfast – homemade burrito

Lunch - stromboli

Lunch - pork sandwich

Breakfast – yogurt fruit cup 8

Breakfast - hot pocket

Lunch - sloppy joe sandwich

Breakfast – ham egg English muffin

Lunch - corn dogs

Lunch - tacos

Breakfast -breakfast pizza (18

Breakfast – pancake sausage stick

Lunch – grilled cheese or tuna sandwich

Bakery rolls

6

Lunch – cheeseburger Casserole

Breakfast – biscuits and gravy

Breakfast – bacon scramble 21 pizza

Lunch - cheese crunchers

Lunch - chicken patty sandwich

Breakfast – sausage egg croissant

Breakfast – breakfast casserole

8

Breakfast - tornado

Lunch - hamburgers

Lunch – pepperoni stuffed crust pizza

8

Lunch - chicken nuggets

Breakfast - omelet,

8 sausage, and toast

Breakfast – homemade burrito

8

NO SCHOOL

[3]

8 Breakfast - combos

Breakfast - roller dog

2

Lunch - BBQ pork sandwich

Lunch - sub sandwich

Lunch - spaghetti

Lunch - chicken tenders

1st – 3rd Grade School Supply List 2017-2018

1st Grade

- Bookbag
- 3 large boxes of Kleenex
- 1 large container of Clorox wipes
- PE shoes non marking

2nd Grade

- Bookbag
- Pencil box/case
- 3 lg. boxes of Kleenex
- 1 spiral notebook wide rule
- PE shoes non marking

3rd Grade

- Bookbag
- Pencils #2
- Erasers
- 1 of each (pink, green, and yellow highlighter)
- 3 spiral notebooks wide rule
- 1 folders with pockets
- · Headphones (Over the ears w/ baggie)
- 3 lg. boxes of Kleenex
- PE shoes non-marking

4th - 8th Grade School Supply List 2017-2018

4th Grade 5th Grade Bookbag Bookbag • Pencils #2 • Pencils #2 · Pencil Bag Pencil Bag • 1 Science Journal/Notebook • 1 Science Journal/Notebook • 1 Jumbo book cover · 1 Jumbo book Cover • 5 folders with pockets • 5 folders w/ pockets Headphones (Over the ears w/ baggie) Headphones (Over the ears w/ baggie) • 3 lg. boxes of Kleenex • 3 lg. boxes of Kleenex • 1 of each (pink, green, and yellow highlighter) • Deodorant • 1 spiral notebook for English • PE shoes - non-marking • PE shoes - non-marking 6th Grade 7th & 8th Grade Bookbag Bookbag • Pencils #2 • Pencils #2 · Pencil Bag Pens • 1 Science Journal/Notebook · Scientific Calculator • 2 - 5 Subject Notebooks • 2 – 5 Subject Notebooks · 2 Jumbo book covers • 1 Jumbo book covers 5 folders w/ pockets Folders w/ pockets Headphones (Over the ears w/ baggie) · 3 lg. boxes of Kleenex • 3 lg. boxes of Kleenex Deodorant Deodorant · Headphones · PE shoes - non-marking • PE shoes - non-marking

Clarkson Public Schools PO Box 140 Clarkson NE 68629

The Clarkson Public School does not discriminate on the basis of race, color, religion, national or ethnic origin, sex, marital status, age or disabilities in admission or access to, or treatment or employment in, it's programs or activities.

